

## WHAT YOUR CONSULTATION SHOULD INCLUDE

---

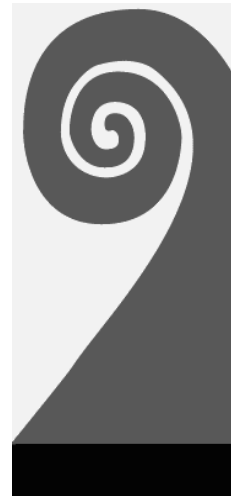
In your application you will need to provide the following information about your consultation

- The Tangata Whenua which holds traditional authority in the area
- The name of the recognised Tangata Whenua or authorised authority
- Who you have consulted
- How your consultation was conducted
- The significance or value the affected resource has to the Tangata Whenua
- The human activities, with the potential to affect the resource, of concern to the Tangata Whenua
- Whether there is a kaitiaki role for the Tangata Whenua in the area
- Any other issues raised by the Tangata Whenua
- What was decided – how the concerns (if any can be met)

## TANGATA WHENUA OF THE RANGITIKEI DISTRICT

---

SEE MAP ATTACHED



*This pamphlet is one in a series published by the Rangitikei District. It is intended to provide general information only. It is not intended as a legal document and may not be applicable to all circumstance. For specific details on any consent application, please contact:*



### **Rangitikei District Council**

Private Bag 1102  
Marton  
Phone: 06-327-0099  
Fax: 06-327-6970  
Free-phone: 0800-422-522  
Email [info@rangitikei.govt.nz](mailto:info@rangitikei.govt.nz)

## CONSULTATION WITH TANGATA WHENUA

---



**Rangitikei**  
UNSPOILT...

## INTRODUCTION

---

This brochure is a guide to the Tangata Whenua consultation you, as a Resource Consent applicant, are required to make.

Making early contact and holding discussions before lodging your Resource Consent application is preferable.

If the application is publicly notified the Rangitikei District Council will notify the Tangata Whenua who are represented by appropriate Iwi or Hapu in the District.

## REQUIREMENTS OF THE RMA 1991

---

The Act includes criteria for assessing the effects of the Resource Consent applications on Tangata Whenua. There are:

- The relationship of Maori, their culture and traditions with ancestral lands, water, sites, waahi tapu and other taonga.
- Kaitiakitanga – the exercise of guardianship over natural resources
- The principals of the Treaty of Waitangi.

## AREAS OF SPECIAL INTEREST TO TANGATA WHENUA

---

It will be necessary to speak with the Tangata Whenua and/or their Iwi/Hapu representatives of the area in order to identify areas of special interest to them. The following list is a guide to possible issues of concern.

- Water quality and quantity
- Fish, seafood and other food sources
- The coastal environment
- Sand and shingle in riverbeds
- Maori archaeological sites, including cemeteries
- Marae
- Maori Land
- Cultural resources, eg materials used for weaving and carving

This is not a comprehensive list, but rather a starting point for discussions.

## HOW TO BEGIN CONSULTATION

---

You may wonder where and how to begin consultation. Correct approaches must be used. It is certainly not appropriate to write to the authorised authority and interpret no reply as approval to your project. Making a direct approach to the authorised authority is important. All Tangata Whenua in the district have a contact person to deal with resource management matters.

The structure does not allow for an immediate response to written requests for information. Time must be allowed for when requesting meetings with and information from Tangata Whenua. If you need help. The Council can provide guidance as it has established good

working relationships with Tangata Whenua in the District.

## GLOSSARY OF MAORI TERMS

---

**Hapu** – Sub-tribe, usually the group associated with a Marae or local area. Each tribe has a number of whanau

**Iwi** – Collective of hapu and whanau

**Iwi authority** – The organisation which has the hapu and/or Tangata Whenua mandate to represent it and is recognised by that hapu and/or Tangata Whenua as doing so.

**Kaitiaki** – The person or agent who exercises guardianship

**Kaitiakitanga** – The exercise of guardianship

**Marae** – Traditional centre of the hapu/whanau. The complex of meeting house. Dining hall and other facilities.

**Tangata Whenua** – Original people of the land.

**Taonga** – Valued possession, treasure. Can be tangible, eg a lake or a river or intangible, eg Maori Language

**Waahi Tapu** – Archaeological and sacred site or place

**Whanau** - Family